

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

August 29, 2012

MOTOR CARRIER MATTER

☐

DOCKET NO.

2012-203-E

UTILITIES MATTER

☒

ORDER NO.

2012-654

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

DOCKET NO. 2012-203-E - Petition of South Carolina Electric & Gas Company for Updates and Revisions to Schedules Related to the Construction of a Nuclear Base Load Generation Facility at Jenkinsville, South Carolina - Discuss with the Commission the Request for a Public Night Hearing To Be Held Filed by Doris Fletcher and Ralph Lewis.

COMMISSION ACTION:

Grant the request for a public night hearing in Docket No. 2012-203-E. Such public hearing will be held at 6:00 p.m. on Tuesday, October 2, 2012, in the Commission's Hearing Room. The merits hearing in this docket begins at 9:30 a.m. on this date.

PRESIDING: WrightSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Attending the Alliance for Water Efficiency National Rate Summit in Milwaukee, WI

(SEAL)

RECORDED BY: J. Schmieding